**SCOTLAND COUNTY SCHOOLS**

**BOARD OF EDUCATION**

**FISCAL YEAR: 2021 - 2022** **JOURNAL ENTRY LOG SHEET**

|  |  |  |  |
| --- | --- | --- | --- |
| **CODE** | **DEBIT** | **CREDIT** | **JUSTIFICATION/CLARIFICATION** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

REQUESTED BY: **\_\_**

APPROVED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_